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10-20-10  
10:20

Appendix B

# Campaign Finance Disclosure Statement

## State of South Dakota

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S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Ron Nelson Election Committee  
Complete Street and Postal Address 501 Grace Ave., Parker, SD 57053  
Name of Person Making Report Jeanne Duchscher  
Daytime Phone Number 605-297-4453 Evening Phone Number 605-297-2260  
Email Address jeanned@iw.net

If you are a candidate, what office are you seeking? House of Representatives - Dist 17

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-general  
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

*The following verification must be completed before submitting report.*

### VERIFICATION OF PERSON MAKING REPORT

I Jeanne Duchscher (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-20-10

Jeanne Duchscher  
Signature of Treasurer

Revised 7-1-09

Filed this 20<sup>th</sup> day of

October, 10

Chris Nelson  
SECRETARY OF STATE

[illegible]

| Party Name                   | Address                       |           |
|------------------------------|-------------------------------|-----------|
| Clay County Republican Party | Vermillion SD 57069           | \$ 250.00 |
| SD Republican Party          | PO Box 1099, Pierre, SD 57501 | 500.00    |
|                              |                               |           |
|                              |                               |           |
|                              |                               |           |
|                              |                               |           |
|                              |                               |           |

\*\$ 7.50.00

[illegible]

\*\$ 950.00

**Schedule A- Direct Contributions (continued)**[illegible]

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

| Description of Non-Cash Contribution | Name and Residence Address or<br>Name and Internet Website Address | Estimated Value |
|--------------------------------------|--|-----------------|
| Administrative duties                | Jeanne Duchscher- duke@iw.net                                      | \$100.00        |
| Administrative duties                | Jerrice Thorson- 6313 S Veneta<br>Sioux Falls, SD                  | 40.00           |
| Campaign outreach<br>(door-to-door)  | Tim Duchscher- duke@iw.net   | \$100.00        |
|                                      |  |                 |
|                                      |  |                 |
|                                      |  |                 |
| <b>Total:</b>                        |  | \$240.00        |

[illegible][illegible]

39

## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

| Expenses                       |                                  | Contributions Made to Candidates and Committees |                |
|--------------------------------|----------------------------------|---|----------------|
| Item                           | Amount                           | Name of Candidate or Committee                  | Amount         |
| Advertising                    | <u>3549.24</u>                   |   |                |
| Consulting                     |                                  |   |                |
| Interest                       |                                  |   |                |
| Postage                        | <u>98.00</u>                     |   |                |
| Printing                       | <u>745.68</u>                    |   |                |
| Rent                           |                                  |   |                |
| Salaries                       |                                  |   |                |
| Telephone                      |                                  |   |                |
| Travel                         |                                  |   |                |
| Utilities                      |                                  |   |                |
| List other expense items below | List other expense amounts below |   |                |
| Printed resource materials     | <u>25.00</u>                     |   |                |
|                                |                                  |   |                |
|                                |                                  |   |                |
|                                |                                  |   |                |
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|                                |                                  |   |                |
|                                |                                  |   |                |
|                                |                                  |   |                |
| Total Expenditures:            |                                  |   | <u>4417.92</u> |



## Appendix B

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

|   |                      |                      |
|---|----------------------|----------------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of |                      |                      |
| 1. the reporting period:  |                      | \$ <u>— 0 —</u>      |
| 2. Receipts   |                      |                      |
| Schedule A - Direct Contributions   | \$ <u>2750.00</u>    |                      |
| Schedule B - In-Kind Contributions  | \$ <u>240.00</u>     |                      |
| Schedule C - Other Income   | \$ <u>—</u>          |                      |
| Schedule D -<br>Establishing/Administration of<br>Committee               | \$ <u>          </u> |                      |
| Total of all Receipts   | \$ <u>2990.00</u>    |                      |
| 3. Total Monetary Receipts (A+C)  |                      | \$ <u>2750.00</u>    |
| 4. Candidate's Personal Contribution to Own Campaign                      |                      | \$ <u>3509.26</u>    |
| 5. Monetary Loans to Candidate or Committee During Reporting Period       |                      | \$ <u>          </u> |
| 6. Monetary Loans Repaid During Reporting Period                          |                      | \$ <u>          </u> |
| 7. Expenditures - Schedule E  |                      | \$ <u>4417.92</u>    |
| Debts & Obligations Owed by the   |                      |                      |
| 8. Committee - Schedule F   | \$ <u>239.03</u>     |                      |
| Monetary Loans Made by the Committee During the                           |                      |                      |
| 9. Reporting Period - Schedule G  |                      | \$ <u>          </u> |
| Monetary Loans Repaid to the Committee During the                         |                      |                      |
| 10. Reporting Period - Schedule G   |                      | \$ <u>          </u> |
| 11. Amount on hand at the close of this reporting period.                 |                      |                      |
| This should equal lines (1+3+4+5) - (6+7+9)                               |                      | *\$ <u>1841.34</u>   |

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**